

## Religious Notices.

**FIRST PRESBYTERIAN CHURCH.**—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 a. m. and 7.30 p. m. Sunday School at 12 m. Sunday-School prayer-meeting, Sabbath, at 7 p. m. Weekly prayer-meeting, Thursday, at 7.45 p. m.

**FIRST BAPTIST CHURCH.**—Rev. E. L. S. Moore, Pastor. Sunday services: Preaching at 10.30 a. m. and 7.30 p. m. Sunday school at 12 m. The Lord's Supper on the first Sabbath of each month, close of morning service. Prayer meeting on Thursday evening at 7.45 p. m. People's meeting, Tuesday evening at 7.45 p. m.

**METHODIST EPISCOPAL CHURCH.**—Rev. Albert Mann, Jr., Pastor. Sunday services: Preaching at 10.30 a. m. and 7.30 p. m. Sunday school at 12 m. Prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

**CHRIST CHURCH (Episcopal).**—Liberty street. Rev. W. G. Farrington, D. D., Rector. Second service, 7.30 p. m. except first Sunday in month, when it is at 8.45 p. m. Sunday school at 3 p. m.

**HOPE CHURCH.**—Sunday school every Sabbath at 10.30 a. m. John G. Broughton, Superintendent.

**CHURCH OF THE SACRED HEART.**—Rev. J. M. Nardello, Pastor. First mass, 8.30 a. m. High mass, 10.30 a. m. Vespers, 3 p. m. Sunday school, 2.30 p. m.

**BERKELEY UNION SABBATH SCHOOL.**—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 p. m. John A. Skinner, Superintendent. All are welcome.

**WATKINS'S M. E. CHURCH.**—Rev. J. K. Egbert, Pastor. Sunday services: Preaching, 10.30 a. m. and 7.45 p. m. Sunday school, 2.30 p. m. Class meeting, Tuesday evening at 8 p. m. Children's class for religious instruction Saturday at 3 p. m.

**ST. PAUL'S EPISCOPAL CHURCH.** (Watsoness). Rev. James P. Fancor, Rector. Service, Sunday 10.45 a. m. and 7.45 p. m. Sunday school, at 9.30 a. m. Seats free. All are invited.

**GERMAN PRESBYTERIAN CHURCH.**—Rev. J. M. Esch, Pastor. Hours of service, 10.30 a. m. and 7.30 p. m. Sunday school, 2 p. m. Prayer meeting, Tuesday evening, at 7.45.

**REFORMED CHURCH (Brookdale).**—Rev. William G. E. See, Pastor. Sabbath service 10.30 a. m. and 7.30 p. m. Sunday school, 9 a. m. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

**SILVER LAKE.**—Sabbath school held every Sunday, in the hall, at 3 p. m. Mr. Herbert Smith, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Wednesday evening.

**ST. MARK'S CHURCH.** (Bloomfield Ave.).—Sunday services: Preaching at 10.30 a. m. Rev. Mr. Furr. Sabbath school 3 p. m. E. A. Smith, Sup't. Preaching, 7.30 p. m. Rev. J. H. Cooley.

**The Unattainable in Liquor Legislation.**  
[From "Temperance."]  
The Tribune has been calling for a vote by its out of town subscribers as to the best method of dealing with the acknowledged evils of the liquor-traffic. It received six thousand two hundred replies, but only one in twenty-four was moved to vote on the Tribune questions. "It is a remarkable fact," says the Tribune, "and seems to confirm the assertions of members of the Church Temperance Society, that while the majority of the people may be prohibitionists at heart, only about three or four per cent. of all the votes will come out for prohibition, when anything else is at stake." In that case, what can prohibition hope for as shaping itself in a third party aid in bringing to pass immediate results? What can it hope for in cities like New York and Brooklyn where the feeling for prohibition amounts to scarcely more than a ripple?

This Society, surely, wishes to say or do nothing to needlessly irritate and estrange the friends of prohibition, but the latter certainly owe it to themselves to look at this matter in a more practicable and business-like way. When it is as clear as day that free liquor the people of this state will not, and prohibition they cannot have, why do the prohibitionists set themselves to defeat the only thing that is attainable? Here are the prohibitionists and rum-sellers of Brooklyn, who, according to the chairman of the prohibition campaign committee of Kings County, are working to defeat high license. "We are trying to ventilate and make plain," he says, "the iniquity and wickedness of this high license scheme." Does this gentleman really know what he is talking about? Does he not know that language of this sort argues inexcusable ignorance or perversity? Has the fact been called to his attention that the High License Bill now before the Legislature was drawn by Christian gentlemen who understood the ethics of the question quite as well as any prohibitionists can hope to do? And in case the bill is brought to naught through the combined opposition of the prohibitionists and rum-sellers, what can the former hope to put in place of it? Nothing. They will have done what may seem to them a highly satisfactory piece of destructive work, and, meanwhile, left us all at the mercy of the enemy. If that is statesmanship or policy or good sense of any sort, it is hard to see it.

Let us hear what ex-Senator Putnam has to say about this matter. "I recognize," he says, "the sincerity of the advocates of prohibition by law, but in the State of New York, two-fifths of whose population live in cities, I believe this is a wasted energy. If such a law were today on the statute book, it would be a dead letter outside of the rural districts and small villages. Thirty years have been lost to the cause of temperance because of an attempt to graft the prohibition policy upon our state. In 1855, in the midst of an intense popular excitement and after weeks of debate and struggle in the State Legislature, what was then known as the 'Maine Law' was enacted. I was there, saw it done and helped to do it.

"The prohibition forces were never better organized, never more uncompromising. The prohibitionists secured a stringent law that was to destroy the liquor traffic, root and branch. What was the outcome? The courts pronounced the law unconstitutional, reaction followed, and while the population of the state has doubled and that of its cities increased many fold, there has been since that day no considerable restriction of the alcoholic traffic in the cities of the country, except what has been made through the action of the friends of high license. There has been abundant honest talk and idle suffrage in defense of the prohibition principle, but the stream of intemperance has flowed on in a steady and ever-increasing volume, and one generation of drunkards, paupers has gone into the grave, and another generation come upon the stage to demoralize government and to impose their heavy burdens upon all our municipalities, since the impossible was attempted."

Surely, there was never more weighty and serious testimony than this, nor a more deplorable instance of trying to bring to pass the unattainable.

And prohibition in this state is as unattainable and impossible as ever. This is so true, that the talked of proposition to submit to a constitutional amendment prohibiting the manufacture and sale of intoxicating liquors in this state, to be voted on by the Legislature of 1888, would seem scarcely more than a piece of trifling. If the people of this state are not prepared for restrictive legislation, they are not prepared for anything better to do nothing at all, even, than repeat the ambitious attempt of 1855, to have it end in like disaster and delay.

## LITERARY NOTES.

## Seeking Rest.

O ye that fare amid these breathless places,  
Spending your souls' twist factory and mart,  
Ye whose quick eyes and pale and eager faces  
Reveal the restless heart,  
What are ye seeking in your fever'd labor,  
That knows no pause thro' all the crowded week,  
Each for himself, and no man for his neighbor,  
What is it that ye seek?  
"Oh, some seek bread—no more—life's mere subsistence,  
And some seek wealth and ease—the common quest;  
And some seek fame, that hovers in the distance;  
But all are seeking rest."  
"Our temples throb, our brains are turning,  
turning,  
God knows our souls are parch'd and black  
with yearning;  
God knows we faint for rest."

He went his way, a haggard shape and dreary,  
His hand set towards the kindled west;  
And, lo! a voice, "Come unto me, ye weary,  
And I will give you rest."  
FREDERICK LANGBRIDGE.

## Where—Whither?

—Whether the world is growing better or worse or what the result of humanity's battle for life will be are to many people matters of supreme indifference. Such are content to let the measure of their years, filled up with sin and wretchedness, bound their interest in their fellows. There are many good conscientious Christians who do what they do for the Kingdom of Heaven's sake under the oppressive belief that it is not much use. That the world has been given over to the devil and that remnant only will be saved as brands from the burning to inhabit the new heavens and new earth. Others there are who are even worse off than these in their views of where the nations are and whither tending; so slow to recognize that Christianity is the religion of eternal progress and that each year but adds to the long series of evidences of its all subduing character. Mr. Moody says that the Lord cannot use a discouraged Christian, and yet discouraged we are all oftentimes apt to be. To the heart-broken one who was mourning for him our Savior said: "Woman, why weepst thou?" The Christ still lives and it is His historic person rather than dogmatism over doctrines that must be preached for the world's encouragement. It is His spirit that Rev. M. Harvey of St. John's, Newfoundland, has recently sent out on its mission a volume on the reality and worth of human progress, entitled, "Where are We, Whither Tending?"

The aim of the author has been to prove that life has a noble purpose, and presents a great hope to animate human endeavor. Treating frankly and fully the dark sides of life throughout the ages, and giving full weight to the objections based thereon, the author with glowing language carries the reader on to the all important conclusion, established by an appeal to the facts of nature and of history, that man is conquering more and more of moral freedom, acquiring a greater mastery over his own destiny, and, by his conscious efforts in harmony with the unconscious labor of the ages, he is winning better and better conditions for the human race. Mr. Harvey's work is abreast of the times. Science and religion are not held apart by him as irreconcilable. The worth of the doctrine of evolution is fittingly impressed as setting forth not the limitation, but the amplification of the idea of God. Not the descent, but the ascent of man. In the author's words: "It is just because Christianity is a progressive religion, and able to adapt itself to the ever-varying conditions of human life and the evolution of social institutions, that it has retained its hold upon the mind of the age, and will continue to do so. If it were a mere stereotyped system of dogma—if it proclaimed finality, and hostility to free inquiry—if it were the enemy of science, and ever engaged in gazing backward—if it had no welcome for the fresh and vigorous thought of today, and no response to the throbbings of the new age that has dawned upon us, then, indeed, we might conclude that it was 'waxing old like a garment,' and

was doomed to disappear. But its vitality is proclaimed by its growth and the confident freedom with which it alters itself to meet the new conditions which each new age brings with it—and this without losing any of its great essentials. Its forms change and its details are more beautiful forms. Just because it is one of those things "which cannot be shaken" it must grow and change, otherwise it could not be permanent. The religious conceptions and beliefs of men must expand with advancing intelligence and greater spirituality: and were they irrevocably fixed, they would sink into decay and death. The religious convictions of our forefathers could no more be ours, in their entirety, than could be their customs, their mode of speech, or their dress; for these beliefs are modified and altered with the advance of knowledge. Thus "the increasing purpose" which runs through the ages ever realizes new modifications of religious belief." It is by such words that hope and encouragement are given for the battle of life.—[New Haven Daily Palladium.]

—Zeph, the story that Mrs. Helen Jackson left unfinished, is founded upon fact, strange as the facts are. The quality, the power of Zeph's love and loyalty made so deep an impression upon Mrs. Jackson that she made it the theme of this story of frontier life, of people with rough outside, and rough surroundings, but with the wide range of passions and virtues that are found in human beings of all conditions. As people grow older they see more and more clearly that love, the love between man and woman, is the great power that shapes character, and makes life a blessing, a burden or a curse. More and more deeply did Mrs. Jackson feel the omnipotence of perfect, patient love, the only power that is sure of final victory, and to show this she told the story of Zeph. The scene is laid in a new Colorado town, the descriptions of the life and the landscape are graphic and eloquent; the human heart is probed to its depths, and its secrets are laid bare. Before the story was finished Mrs. Jackson became too ill to work any more; but the life of Zeph was very near her heart; she wanted to make it known, to impress the lesson, that through knowledge of a great forgiving human love even the saddest and most sinful creature may come to a faith in a great forgiving divine love, in a God as good as she has known a man to be, and so in her last hours Mrs. Jackson made a brief outline of the plot for the end of the story. As her latest work, this has a special and pathetic interest.—[Roberts Brothers, \$1.50]

—The project of Cassell's National Library gives an indication of what we may look for when the cheap book movement shall become a worthy and permanent feature of legitimate business. This series is to be published in both of the English-speaking countries, under the editorship of Professor Henry Morley, who will write an introduction to each number. At a little less than ten cents a volume, we are to have well-printed editions of an extensive range of the best in English literature,—history, biography, religion, philosophy, art, political economy, science, discovery, enterprise, plays, poems, tales—everything, in short, of permanent value. Of course it is an essential condition that, by limitation or otherwise, the books have now no copy-right.

**A. LLOYD, GROCERY and BAKERY,**  
Bloomfield Centre.

**Standing Prices for the Best Goods.**  
Coffee, fresh roasted every day.  
7 lbs. Sugar . . . . .44  
Coffee (ground or bean) best . . . . .23  
Best Tea . . . . .45  
Fine Cream Cheese . . . . .12  
Elgin Creamery Butter, (strictly pure) . . . . .27  
Mountain Sugar Corn . . . . .09  
Marrowfat Peas . . . . .18  
Fine N. C. Rice . . . . .08 a 09  
Soaps, All kinds at reasonable prices.

We also have a DELICIOUS CORN at 15c, a can. Try one and you will want more. In fact, we sell everything cheaper than you can get in Newark or New York.

**Bloomfield Centre.**  
**Bloomfield Savings Institution.**  
Abstract from Annual Report to the Secretary of State, dated January 1, 1886.

**ASSETS.**  
Loans on Bond and Mortgage, \$63,982.22  
Loans on Collateral security, 1,050.00  
U. S. Bonds, (market value), 19,650.00  
Interest due and accrued, 2,283.19  
Cash on hand and in Bank, 8,301.85  
\$95,267.26

**LIABILITIES.**  
Due Depositors, including Interest to date, \$8,539.98  
Surplus, \$86,727.28

The above is a true and correct statement of the condition of the Bloomfield Savings Institution on the first day of January, 1886.

**JOS. K. OAKES,** Vice President.  
**THOS. C. DODD,** Treasurer.

**WM. H. WHITE, M. D.,**  
**JOHN F. FOLSON,** Auditing Committee.  
**JAMES W. BALDWIN,**  
**LEWIS K. DODD.**

Interest is credited to depositors every six months, (on the first day of January and July,) for the three and six months preceding; which interest, if not withdrawn, itself bears interest from those dates; and all deposits made on or before the first business day in January, April, July and October, bear interest from those dates respectively.

**Loan Agency**  
OF  
**A. J. FINNEGAN,**  
Finnegan Book, Minneapolis, Minn. Money loaned on Real Estate security to net the lender eight per cent per annum.  
Interest payable semi-annually.  
Property taken care of and Taxes paid for non residents.  
Refers by permission to  
W. R. JANNEY, New Brunswick, N. J.  
ANTHONY KELLY, Minneapolis, Minn.  
Geo. A. ALLISON, Boston, Mass.  
R. J. COFFEY, Windsor, Vermont,  
and many others correspondence solicited.

## SPRING WOOL FABRICS.

For an Elegant Assortment of Spring Dress Goods, rich Novelties in Silks, Velvets, and Fine Wool Fabrics, latest designs in Street Jackets, Wraps, etc., one should certainly visit the prosperous establishment of

**W. V. SNYDER & Co.**  
As the Spring season approaches it becomes crowded with business, and this year is proving no exception to the rule, except that the business is LARGER than ever.  
The Stock is now full, fresh and tempting—never a better time for purchasers.

**Heavy Diagonal-Weavers** (Considered the Style this season) in all grades. Best on the list are:  
43-inch Calcutta Suitings at . . . . .39 cents.  
43-inch Diagonal, Homespun at . . . . .49 cents.  
52-inch Diagonal, Cambré Hair at . . . . .59 cents.  
43-inch Scotch, Homespun or Cheviot the best goods in the world for wear, in Heather mixtures, Combination Twills and Diagonal effects

**Cloth Suitings**—We are showing an immense variety, ranging in price, 39c, 47c, 50c, 62c, 75c, and 90c.  
Knickerbocker Effects of Snowflake, of Silk, mixture in plain and stripe:  
40-inch Cashmere in elegant quality, at 47 cents.  
45-inch in Cashmere Henrietta, at . . . . .59 cents.  
47-inch Cashmere, still better grade, . . . . .89 cents.

As all our Cashmere are dyed by Guillaumet, and of Carlier brand, we guarantee them as to shade and permanent color, to be the best in the world.

**In Colors**—We have Sultan, Cardinal, Garnet, Wine, Peacock, Myrtle, Navy, Havana, Seal, State, and all the Tan Shades. The popular Tricot, at prices we will not quote. Also combination-suits with embroidered bands, and grained Bonde stripes.  
Elegant variety of Novelty Velvets, Broadcase Stripes and plain, to combine.

For the Little Folks we have a good variety of Boucle-plaids, checks, and broken plaids. Also a full line of low and medium priced goods, suitable for Children's School-wear, and every-day wear for grown people.

**W. V. SNYDER & CO.,**  
725, 727 and 729 Broad St.

NEWARK, N. J. Oct. 24, 1885.  
**ESTATE OF MARTHA MORRIS, DECEASED.**  
Pursuant to Order of JESSE L. MUNN, Surrogate of the County of Essex, this day made, on the application of the undersigned Administratrix with the Will annexed of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased within nine months from this date, or they will be forever barred from prosecuting or recovering the same against the subscriber.

**MARTHA M. BROWN.**

**Season of 1885-86.**  
The Newest Styles of Wedding and Visiting Cards, Reception and Party Invitations, Monogram, Crest, Cipher and Address Dies, stamped and illuminated in assorted colors and bronzes.  
Card Engraving, Plate Printing and Monogram Stamping a specialty.

**H. B. THISTLE,**  
Successor to Ingalls & Co.,  
761 BROAD ST.  
NEWARK.

**RAILWAY TIME TABLES.**  
(Corrected to date.)  
**Del., Lack. & Western Railroad.**

**LEAVE BLOOMFIELD FOR NEW YORK:**  
(Glenwood Avenue Station).  
6.08, 7.19, 7.56, 8.32, 9.19, 10.39, 11.39 A. M.  
12.46, 1.45, 3.35, 4.44, 5.29, 6.15, 6.59, 8.20, 9.45, 11.10, P. M., 12.39 A. M.

**NOTE**—Leave GLEN RIDGE 2 minutes earlier, WASHINGTON 2 minutes later than time given above.

**LEAVE NEW YORK FOR BLOOMFIELD:**  
(Barclay St. Ferry).  
6.30, 7.20, 8.10, 9.30, 10.30, 11.20 A. M.  
12.40, 2.10, 3.40, 4.20, 4.50, 5.30, 6.20, 7.00, 8.30, 10.00, 11.30 P. M.  
\*Does not stop at Newark.  
Leave Christopher St. 5 minutes later.

**LEAVE NEWARK FOR BLOOMFIELD:**  
6.40, 7.15, 7.53, 8.43, 10.03, 11.03, 11.53 A. M.  
1.13, 2.44, 4.13, 5.26, 6.03, 6.53, 7.40, 9.03, 10.33, 12.08 P. M.

**N. Y. & Greenwood Lake R. R.**  
**LEAVE BLOOMFIELD FOR NEW YORK:**  
(Station on Belleville Avenue).  
5.38, 7.06, 7.59, 8.45, 10.56, A. M. 1.38, 3.51, 4.54, 7.14 P. M. Saturday only, 10.08 P. M. On Sunday: 8.08 A. M. 5.32 P. M.

**LEAVE NEW YORK, FOOT OF CHAMBERS ST.**  
6.00, 8.50, 12.00 P. M. 3.40, 4.40, 5.40, 6.20, 8.00 P. M. Saturday only, 12.00 P. M. Sunday Trains: 8.45 A. M. 6.45 P. M.

Sunday Tr., by Orange Branch, 1.30 & 4.45 & 9.15 P. M., stop on Signal.  
\*Connecting Bongs leave TWENTY-TWO ST. FERRY 15 minutes earlier than time given for Chambers St.

**ORANGE BRANCH TO NEW YORK.**  
(Stops on Signal, Bloomfield Ave. Crossing).  
5.38, 7.06, 7.59, 8.45, 10.54 A. M. 1.38, 4.53, 6.49, 7.55, Sunday Special, 10.10 A. M.; 5.10, 7.40 P. M.

## At the OLD STAND

Is the place to buy all kinds of  
**HAND-MADE**  
**Light and Heavy Harness,**  
Horse Equipments, Trunks, Whips, Robes, Blankets, Nets, Chambré, Neatfoot Oil and Axle Grease.

Hoof Ointment, &c., &c.  
Everything that is usually kept in a First-class Harness Store can be found at

**GEO. W. WAY'S,**  
BLOOMFIELD AVE., BLOOMFIELD, N. J.

**Washburns, Crosby & Co.,**  
**Gold Medal**  
**FLOUR,**

Is acknowledged by the leading experts of New York to be

**THE BEST ON THE MARKET.**

That it will make whiter, finer tasted bread and more pounds of bread to the barrel.

**EVERY BARREL IS GUARANTEED.**

If you want the Best insist on having the

**GOLD MEDAL**

AND TAKE NO OTHER.

For Sale by the leading first-class Grocers.

**A. DAY,**  
Fancy Bread and Cake

**BAKER,**

**COR. GLENWOOD & LINDEN AVES.,**  
BLOOMFIELD, N. J.

Customers Supplied by Wagon Daily. Particular Attention Given to Supplies for Weddings or Parties.

**LOOK! LOOK!**  
**GREAT REDUCTION**  
IN  
**Flour and Butter.**

Flour \$6.00, \$6.25, and \$6.50 per bbl.  
Butter, Choice Creamery, 25 cents per Pound.  
Butter, Best New Grass, 22 cents per Pound.  
Butter, Good Dairy, 20 cents per Pound.

**L. DAWKINS', Grocer,**  
Bloomfield Avenue, Bloomfield, N. J.

**WALL PAPERS, WINDOW SHADES, Curtain Poles and Cornices.**

**M. WALSH,**  
DEALER IN  
Plain and Decorative Wall Papers of the Latest Designs. All the Latest co's in Holland and Window Shades.

**Hartshorn's Spring Roller, 15 Cents.**  
**PAPER HANGING AND FRESCOING**  
609—BROAD ST.—609  
Opp. Trinity Church.  
NEWARK, N. J.

**Notice of Settlement.**  
Notice is hereby given that the Accounts of the Subscriber, Assignee of Cyrus Pierson, will be audited and stated by the Surrogate, and reported for settlement to the Orphans' Court of the County of Essex, on Monday, the first day of March next.  
Dated December 22d, 1885.  
LINDLEY F. SHARP.

**For Sale. A Great Bargain.**  
That desirable property on the corner of Belleville Avenue and Broad Street, fronting the green, containing one and half acres more or less, a dwelling of sixteen rooms, a large barn, carriagehouse, etc., and a great variety of choice fruit. This property is well situated for building purposes. At least six cottages could be erected, without disturbing present buildings, which are very much needed and could be rented readily and would prove a good investment. For further particulars please inquire on premises.

**E. VAN DEWERKEN.**

**Notice of Settlement.**  
Notice is hereby given that the Accounts of the Subscriber, Assignee of Cyrus Pierson, will be audited and stated by the Surrogate, and reported for settlement to the Orphans' Court of the County of Essex, on Monday, the fifth day of March next. Dated Jan. 6, 1886.  
JOSEPH D. GALLAGHER.

## Grand Spring Opening Of the Largest Carpet and Furniture Establishment IN THE STATE.

**AMOS. H. VAN HORN,**  
73 Market Street, Newark, N. J.

Offers the largest stock and latest styles of Carpets and Furniture that has ever been offered to the citizens of Newark and vicinity.

**CARPETS. CARPETS.**

100 pieces B. dy Brussels reduced from \$1.15 to 90c. per yard.  
100 pieces Tapestry Brussels reduced from 90c. to 60c. per yard.  
50 pieces 3 ply Carpet reduced from \$1.20 to 90c. per yard.  
Good All-wool Carpet reduced from 75c. to 60c. per yard.  
Good Ingrain Carpet per yard, only 25c.

**PARLOR SUITS PARLOR SUITS**  
100 Parlor Suits in-bony, cherry or walnut frame, upholstered in silk, mohair and embroidered plushes, reduced from \$100 to \$75.  
75 Parlor Suits, walnut frame, in rep. raw silk and hair cloth, reduced from \$75 to \$50.  
Good Parlor Suits as low as \$25.

**BEDROOM SUITS BEDROOM SUITS**  
100 Walnut Bedroom Suits, marble top, 8 pieces, reduced from \$100 to \$75.  
75 Walnut Bedroom Suits, marble top, 8 pieces, reduced from \$75 to \$50.  
50 Walnut Bedroom Suits, marble top, 8 pieces, reduced from \$60 to \$40.  
100 Ash Bedroom Suits, 8 pieces, reduced from \$50 to \$40.  
60 Ash Bedroom Suits, 8 pieces, reduced from \$40 to \$25.  
Good Cherry Bedroom Suits only \$35.  
Good Enameled Bedroom Suits only \$15.  
Good 6-Foot Extension Table only \$4.95.  
Good Mixed Mattress only \$3.  
Good Bed Springs only \$1.40.  
Good Bed Top Table only \$3.50.  
Carpet Bed Lounges, \$6. B sides an immense stock of Mantel and Pier Glasses, Stoveboards, Wardrobes, Bookcases, Writing Desks, Caskets, Stoves, Ranges, Oil Cloth, etc., in great variety and at low prices.

**Children's Carriages a Speciality.**  
Weekly and Monthly Payments taken. Goods delivered free of charge to any part of the State.

N. B.—This is the oldest, largest and most reliable establishment in the State, the floors run along through the entire block from Market to Campbell streets.

**AMOS H. VAN HORN,**  
73 Market Street, Newark, N. J.

The Largest Fancy Goods House in the State.

**THE BEEHIVE.**  
SPECIAL VALUES  
At our

**DRY GOODS DEPARTMENT.**

**Linens.**  
Loom Dice Table Linen at 25c a yard  
Unbleached Danish Table Linen, with colored border, good designs, at 29c yard.  
Fine imported Turkey Red Covering at 42c and 50c a yard. New designs.  
Butcher Linen at 25c and 35c a yard.

**Towelling.**  
Linen Towelling at 5c, 6c, 7c, 8c, 10c, 12c.  
Glass Towelling at 7c, 8c, 10c, 12c, 15c, 18c.  
Russia Towelling and Crashes.  
Linen Serim and Crash for embroidery purposes.

**Napkins.**  
Drive in Napkins, at 33c, and 49c, a dozen.  
5-8 Linen Napkins, extra values, at 95c, \$1.23, \$1.35, \$1.50, \$1.75, \$1.98, per dozen.  
Doylies at 5c, 6c, 7c, 8c, 10c, 12c, in bleached, cream, bordered and Turkey red.  
Fancy Tea Cloths in light tints.  
Elegant line of Linen Table Covers in sets, Napkins to match.

**Towels.**  
Large Fine Danish Towels, size 22 x 42.  
Great Bargains in

**L. S. Plant, 715 to 719 Broad st. Newark.**  
(Close at 7 P. M., except Saturdays.)

**D. A. NEWPORT,**  
Dealer in  
**Pine Spruce and Hemlock LUMBER,**  
Lath, Shingles, Brick, &c.  
SPRUCE STREET,  
At Crossing of N. Y. & Greenwood Lake R. R.

**R. E. HECKEL & SONS,**  
BUTCHERS,  
Centre Market, Bloomfield.

Prime, Fresh, Corned, and SMOKED MEATS.  
Fresh Fruits and Vegetables in their Season, also a good selection of  
**Fresh Fish and Oysters.**  
Goods Delivered. Orders Solicited.  
TELEPHONE No. 20.

**THOS. B. ALLEN,**  
Confectioner & Caterer,  
691 Broad Street, Newark, N. J.  
Weddings, Dinners, & Receptions.  
Given Special Attention.  
First-Class Music Furnished.  
Ladies' and Gents' Dining Rooms.  
LARGE and FRESH STOCK of CONFECTIONERY CONSTANTLY ON HAND.

The Old Stand, Established 30 Years Ago.